

## **Afan Nedd CC - Competition Guidelines for 2025/26**

There will be seven internal club competitions during the 2025/26 season, with the first one taking place on September 24<sup>th</sup> 2025. The table below shows the relevant hand-in dates for the season, the competition dates and the judges.

<b>Competition</b>	<b>Details</b>
1	Hand-In: 3 <sup>rd</sup> September 2025 Competition Date: 24 <sup>th</sup> September 2025 Judge: Alan Packham, Bargoed CC
2	Hand-In: 1 <sup>st</sup> October 2025 Competition Date: 29 <sup>th</sup> October 2025 Judge: Peter Young, Cymru Mono and Cwmbran PS
3	Hand-In: 29 <sup>th</sup> October 2025 Competition Date: 26 <sup>th</sup> November 2025 Judge: Andy Leslie
4	Hand-In: 12 <sup>th</sup> November 2025 Competition Date: 10 <sup>th</sup> December 2025 – The Simon Jones Monochrome Trophy Judge: Trevor James, Gwynfa CC
5	Hand-In: 7 <sup>th</sup> January 2026 Competition Date: 28 <sup>th</sup> January 2026 Judge: Gary Shinner, Baglan Bay PS
6	Hand-In: 4 <sup>th</sup> February 2026 Competition Date: 25 <sup>th</sup> February 2026 Judge: Mike Clatworthy, Cymru Mono and Morryston CC
7	Hand-In: 4 <sup>th</sup> March 2026 Competition Date: 25 <sup>th</sup> March 2026 Judge: Ken Jacob, Abergavenny CC
8	Hand-In: 1 <sup>st</sup> April 2026 Competition Date: 29 <sup>th</sup> April 2026 Judge: David Straker, Abergavenny CC
9	Hand-In: 22 <sup>nd</sup> April 2026 Competition Date: 20 <sup>th</sup> May 2026 – The Chairman's Challenge on the theme of Footwear. Judge: Mike Martin, Bristol PS

Internal club competitions are open to all fully paid-up club members. You can enter up to two digital images (pdi's) and/or up to two prints on any subject into each internal club competition. These can be colour and/or mono.

An image can be used in club competitions up to a maximum of four times, once in each of the following categories:

Mono PDI and Mono Print

Colour PDI and Colour Print.

NB: The marks for these entries will be used to determine the Photographer of the Year. Members should note that entering fewer than the specified number of images and or competitions will result in fewer points at the end of the year. The winner will be announced and awarded at the club's presentation of trophies on the first Wednesday in September. There will be a PDI Photographer Of The Year, and a Print Photographer Of The Year. Prints should be mounted on a board measuring 50cm x 40cm. Please put the Print's Title on the back.

### **DO NOT PUT YOUR NAME ON THE PRINT for Internal Club Competitions.**

Digital Images (pdi's) should be sent as a jpeg that is 1920px wide max by 1200px high max, and each image must be titled. They should be sent to the Internal Competition Secretary by email (see below). Any PDI's that do not conform to the

required dimensions will be returned to the club member to change to the correct format. The Internal Competition Secretary will not change any image. This is to protect both parties in case any changes affect the quality of the image. If any member needs help with the sizing or the preparation of their work, please ask. All images must be the work of the photographer and not copied from other photographs, works of art or other documents. All images will be marked out of 20.

The image with the highest mark will win first place in each section. In the event of a tie, the judge will decide on the winner. The overall winning image will be awarded an extra point. i.e. 21 points instead of 20 points. All images must be handed in by the relevant competition's hand-in date which will be 3 or 4 weeks before the date of the competition. Late entries cannot be accepted. This is to allow time for the images and the relevant paperwork to be prepared and sent to the judge for them to have at least two weeks to assess all the images entered.

The Internal Competition Secretary reserves the right to amend these guidelines whenever necessary. Entry into the competition implies acceptance of these guidelines. Please note you can enter your images as early as you like. There is no need to leave it to the last minute!!

***Internal Competition Secretary - Glyn Freeman  
[Email Address – glynf1953@gmail.com].***