

## **JUDGES GUIDELINES MONTHLY COMPETITION**

- 1. A SCORE SHOULD BE AWARDED FOR EACH ENTRY UP TO A MAXIMUM OF 20. IF THE JUDGE CONSIDERS THAT AN ENTRY IS PARTICULARLY DESERVING OF A LOW SCORE, THEN SCORE ACCORDINGLY**
- 2. HIGH SCORING ENTRIES ( i.e. 19's and 20's) SHOULD BE HELD OVER AND THE SCORE GIVEN AT THE END.**
- 3. SCORE AS MANY 20's AS YOU WANT WHERE YOU CONSIDER AN ENTRY IS SO DESERVING . IF YOU DO GIVE A SCORE OF 20 TO MORE THAN ONE ENTRY IN ANY OF THE TWO SECTIONS, PLEASE NOMINATE A WINNING ENTRY WHICH WILL BE THEN BE AWARDED 21 POINTS**
- 4. AS THE QUALITY OF THE PDI'S DISPLAYED ON THE CLUB PROJECTOR MAY DIFFER TO THAT SHOWN ON THE SOURCE OF DISPLAY OF THE JUDGE, PLEASE COMMENT AND MARK ON THE BASIS OF THE IMAGE AS SHOWN ON YOUR OWN EQUIPMENT**
- 5. THE EVENING COMMENCES AT 7.30PM, SO IF THE JUDGE COULD ARRIVE BY 7.10PM AT THE LATEST. DOORS OPEN AT 6.45PM. WE AIM TO FINISH AT 9.30PM**
- 6. THE DIRECTIONS TO THE CLUB ARE SHOWN ON THE AFAN NEDD CAMERA CLUB WEBSITE. LOOK UNDER HEADING "MORE" SUB HEADING "FIND US"**

**GLYN FREEMAN  
INTERNAL COMPETITION SECRETARY**